



**BENEFITTING PROSTATE CANCER RESEARCH AND
EDUCATION AT THE UAB DIVISION OF UROLOGY
APRIL 3, 2011**

**EDUCATION EXPO
EXHIBITOR FORM**

*COMPANY NAME _____

CONTACT PERSON _____

ADDRESS _____

CITY/STATE/ZIP _____

TELEPHONE _____

FAX _____

E-MAIL _____

Payment Method:

- Check enclosed
- Visa
- MasterCard
- Discover
- American Express

Credit Card Number

Exp Date

Security code

Name on card

Signature

A \$200 Deposit must accompany your application. Full payment is due by March 25, 2011 to exhibit. Checks should be made payable to Birmingham Marathon, Inc.

If possible, please do not place us next to the following companies:

*Electricity needed Yes No

*Phone/Computer line needed Yes No *Not included in exhibit fee

General Product Line _____

FEE FOR BOOTH: \$1,000

INCLUDED IN BOOTH RENTAL

- 2 Chairs
- 1 6ft Draped Table
- 24-hr security
- 1 Trash Can
- Company I.D. sign

FOR FURTHER INFORMATION PLEASE CONTACT:

Jill Edwards
205-870-7771
jill@bhmevents.com

By signing this contract, my company and employees agree to abide by all rules and regulations set by the Talladega Superspeedway and Birmingham Marathon Inc. dba Talladega 21000.

Print Name _____

Signature _____

Date _____